## PETITIONED DITCH **Legal Notice - Ditch Bids**

Rev. Code, Secs. 307.87-.88, 6131.24-.37

## **Edgecomb Improvement Petition Ditch #1324**

The following legal notice is for approximately 980 LF – 10" HDPE Pipe, 830 LF – 12" HDPE Pipe, 3100 LF 15" HDPE Pipe, 2125 LF 18" HDPE Pipe, and 5,500 CY of waterway excavation. The project is located in Richland and Monroe Townships, Allen County in Ohio.

Bid documents and plans may be acquired at the Allen County Engineers Office, 1501 North Sugar Street, Lima, Ohio, 45801 from 7:30 a.m. to 4:30 p.m. weekdays, beginning **Monday November 7, 2016** at a non-refundable cost of **\$25.00**.

Sealed bids will be received by the Clerk of the Board of Allen County Commissioners and will be opened by the clerk of said County, on **Tuesday, November 22, 2016 at 11:00 a.m.**, at the office of the Board of Allen County Commissioners, 204 N. Main St, Lima, Ohio 45801.

Said bids shall be in writing on a form to be furnished by the County Engineer, and be accompanied with a bid bond or certified check on a solvent bank in the amount of ten percent (10%) of the bid as a guarantee that if the bid is accepted, the bidder will sign the contract for the performance of the work, and for furnishing the material bid upon, and will furnish such bond to the Board of Allen County Commissioners for the performance of the contract signed as may be required by law.

The Board of County Commissioners reserves the right to reject any or all bids. Any bid exceeding the above estimate will be rejected, by order of the Board of County Commissioners of Allen County.

This notice may also be viewed on the World Wide Web at <a href="www.allencountyohengineer.com">www.allencountyohengineer.com</a> under the heading of Bid Info, or at <a href="www.allencountyohio.com">www.allencountyohio.com</a> under the heading of Bid Openings.

By order of the Board of Allen County Commissioners

Kelli A. Singhaus Clerk of the Board

The above legal notice shall be advertised on **Monday November 7, 2016**. A certified copy of this notice shall be mailed to the Clerk of the Board of the Allen County Commissioners.